



How should we live in the light of Christ's sacrifice (Hebrews 10)

1. The Positive Motivation

Why we should draw near to God and encourage one another

¹⁰ By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹ Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; ¹² but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, ¹³ waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET. ¹⁴ For by one offering He has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also testifies to us; for after saying,

¹⁶ "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM,"

He then says,

¹⁷ “AND THEIR SINS AND THEIR LAWLESS DEEDS
I WILL REMEMBER NO MORE.”

¹⁸ Now where there is forgiveness of these things, there is no longer *any* offering for sin.

¹⁹ Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, ²⁰ by a new and living way which He inaugurated for us through the veil, that is, His flesh, ²¹ and since *we have* a great priest over the house of God

2. The Practical Exhortation

What we should do because of what Christ has done for us

...since we have confidence to enter the holy place by the blood of Jesus...²² let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled *clean* from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for He who promised is faithful; ²⁴ and let us consider how to stimulate one another to love and good deeds, ²⁵ not forsaking our own assembling together, as is the habit of some, but encouraging *one another*, and all the more as you see the day drawing near.

3. The Negative Warning

What will happen if we continually live in sin

²⁶ For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. ²⁸ Anyone who has set aside the Law of Moses dies without mercy on *the testimony of two or three witnesses*. ²⁹ How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? ³⁰ For we know Him who said, “VENGEANCE IS MINE, I WILL REPAY.” And again, “THE

LORD WILL JUDGE HIS PEOPLE.”³¹ It is a terrifying thing to fall into the hands of the living God.

4. The Hopeful Encouragement

The appeal to endure and live by faith

³² But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, ³³ partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated. ³⁴ For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one. ³⁵ Therefore, do not throw away your confidence, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God, you may receive what was promised.

³⁷ FOR YET IN A VERY LITTLE WHILE,
HE WHO IS COMING WILL COME, AND WILL NOT DELAY.

³⁸ BUT MY RIGHTEOUS ONE SHALL LIVE BY FAITH;
AND IF HE SHRINKS BACK, MY SOUL HAS NO PLEASURE IN HIM.

³⁹ But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.