



The Relationship Between Divine Sovereignty and Human Freedom in Salvation

I. Calvinism vs. Arminianism

- **Total depravity vs. partial depravity**
- **Unconditional election vs. conditional election**
- **Limited Atonement vs. unlimited atonement**
- **Iresistible grace vs. resistible grace**
- **Perseverance of the saints vs. conditional security**

II. Different Positions

- 1. Open theism**
- 2. Arminianism**
- 3. Calvinianism**
- 4. Mystery view or Paradox**
- 5. Moderate Calvinism**
- 6. 5 Point Calvinism**

7. Hyper-Calvinism

III. The doctrine of concurrence

- **Matthew 11:25-30**
- **Acts 13:44-49**

IV. A Biblical Perspective

1. Eph. 1:3-14

- **Everything God does is for His glory**

2. 1 Tim. 2:3-4, 2 Pe. 3:9, John 3:16

- **God loves the world and His general desire is for people to be saved**

3. Rom. 9:19-24

- **God is glorified in both the gracious salvation of the lost and the just condemnation of the wicked**

4. Eph. 1:4-5, 2 Tim. 1:9, Rom. 9:14-18

- **God in mercy and grace chose some for salvation**

5. Rom. 8:29-30, 1 Pe. 1:2-3, John 3:16-18

- **God's choice in eternity is worked out in time through our obedient response to the gospel and our free choice to believe in Christ**

6. Mk. 16:15, Mt.28:19-20, Mt. 24:14

- **The gospel should be proclaimed in all the nations to every person**

7. Mt. 11:25-30, John 6:35-40

- **The offer of the gospel is free to whoever believes**

8. Rom. 10:9-15

- **Everyone who calls on the Lord and believes in Christ will be saved**

9. Rom. 1:17-20, Rom. 2:14-16, Rom. 3:23, Eph. 2:1-3

- **All people are sinful, unable to save themselves and accountable for the revelation of God that they have received**

10. Rev. 20:11-15, John 3:36,2 Thess. 1:6-10

- **Anyone who refuses to believe, whose name is not written in the life, will be judged and condemned to hell for all eternity**