



Doctrine of End Times and Last Days

What did Jesus teach about His Second Coming?

Matthew 24

24 Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him. ² And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”³ As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what *will be* the sign of Your coming, and of the end of the age?”

⁴ And Jesus answered and said to them, “See to it that no one misleads you. ⁵ For many will come in My name, saying, ‘I am the Christ,’ and will mislead many. ⁶ You will be hearing of wars and rumors of wars. See that you are not frightened, for *those things* must take place, but *that* is not yet the end. ⁷ For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. ⁸ But all these things are *merely* the beginning of birth pangs.

⁹ “Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name. ¹⁰ At that time many will fall away and will betray one another and hate one another. ¹¹ Many false prophets will arise and will mislead many. ¹² Because lawlessness is increased, most people’s love will grow cold. ¹³ But the one who endures to the end, he will be saved. ¹⁴ This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come

¹⁵ “Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

Daniel 9:24-27

²⁴ “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy *place*.

²⁵ So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

²⁶ Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

²⁷ And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

2 Thessalonians 2:1-5

Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering together to Him, ² that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come. ³ Let no one in any way deceive you, for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. ⁵ Do you not remember that while I was still with you, I was telling you these things?

Matthew 24

¹⁶ then those who are in Judea must flee to the mountains. ¹⁷ Whoever is on the housetop must not go down to get the things out that are in his house. ¹⁸ Whoever is in the field must not turn back to get his cloak. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰ But pray that your flight will not be in the winter, or on a Sabbath.

²¹ For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. ²² Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

²³ Then if anyone says to you, 'Behold, here is the Christ,' or 'There *He is*,' do not believe *him*. ²⁴ For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect. ²⁵ Behold, I have told you in advance. ²⁶ So if they say to you, 'Behold, He is in the wilderness,' do not go out, *or*, 'Behold, He is in the inner rooms,' do not believe *them*.

²⁷ For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be. ²⁸ Wherever the corpse is, there the vultures will gather.

²⁹ “But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken. ³⁰ And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory. ³¹ And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

³² “Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near; ³³ so, you too, when you see all these things, recognize that He is near, *right* at the door. ³⁴ Truly I say to you, this generation will not pass away until all these things take place. ³⁵ Heaven and earth will pass away, but My words will not pass away.

³⁶ “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. ³⁷ For the coming of the Son of Man will be just like the days of Noah. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be. ⁴⁰ Then there will be two men in the field; one will be taken and one will be left. ⁴¹ Two women *will be* grinding at the mill; one will be taken and one will be left. ⁴² “Therefore be on the alert, for you do not know which day your Lord is coming.