



The New Normal: An enemy is seeking to take us captive and conform us to its values

Daniel 1

1 During the third year of King Jehoiakim's reign in Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. **2** The Lord gave him victory over King Jehoiakim of Judah and permitted him to take some of the sacred objects from the Temple of God. So Nebuchadnezzar took them back to the land of Babylonia and placed them in the treasure-house of his god.

3 Then the king ordered Ashpenaz, his chief of staff, to bring to the palace some of the young men of Judah's royal family and other noble families, who had been brought to Babylon as captives. **4** "Select only strong, healthy, and good-looking young men," he said. "Make sure they are well versed in every branch of learning, are gifted with knowledge and good judgment, and are suited to serve in the royal palace. Train these young men in the language and literature of Babylon." **5** The king assigned them a daily ration of food and wine from his own kitchens. They were to be trained for three years, and then they would enter the royal service.

6 Daniel, Hananiah, Mishael, and Azariah were four of the young men chosen, all from the tribe of Judah. **7** The chief of staff renamed them with these Babylonian names:

Daniel was called Belteshazzar.
Hananiah was called Shadrach.
Mishael was called Meshach.
Azariah was called Abednego.

⁸ But Daniel was determined not to defile himself by eating the food and wine given to them by the king. He asked the chief of staff for permission not to eat these unacceptable foods. ⁹ Now God had given the chief of staff both respect and affection for Daniel. ¹⁰ But he responded, “I am afraid of my lord the king, who has ordered that you eat this food and wine. If you become pale and thin compared to the other youths your age, I am afraid the king will have me beheaded.”

¹¹ Daniel spoke with the attendant who had been appointed by the chief of staff to look after Daniel, Hananiah, Mishael, and Azariah. ¹² “Please test us for ten days on a diet of vegetables and water,” Daniel said. ¹³ “At the end of the ten days, see how we look compared to the other young men who are eating the king’s food. Then make your decision in light of what you see.” ¹⁴ The attendant agreed to Daniel’s suggestion and tested them for ten days.

¹⁵ At the end of the ten days, Daniel and his three friends looked healthier and better nourished than the young men who had been eating the food assigned by the king. ¹⁶ So after that, the attendant fed them only vegetables instead of the food and wine provided for the others.

¹⁷ God gave these four young men an unusual aptitude for understanding every aspect of literature and wisdom. And God gave Daniel the special ability to interpret the meanings of visions and dreams.

¹⁸ When the training period ordered by the king was completed, the chief of staff brought all the young men to King Nebuchadnezzar. ¹⁹ The king talked with them, and no one impressed him as much as Daniel, Hananiah, Mishael, and Azariah. So they entered the royal service. ²⁰ Whenever the king consulted them in any matter requiring wisdom and balanced judgment, he found them ten times more capable than any of the magicians and enchanters in his entire kingdom.

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Our response needs is to hold on to our Biblical convictions, to keep God first in our life and to practice the spiritual habits that will connect us to Jesus and shine His light and hope to others

I. Hold on to your Biblical convictions and keep God first in your life

Romans 12:1-2

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. ² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

Proverbs 4:23

Above all else, guard your heart,
for everything you do flows from it.

II. Spiritual habits

1. The practice of joyful praise, thanksgiving and worship

Psalm 100

Shout for joy to the LORD, all the earth.

² Worship the LORD with gladness;
come before him with joyful songs.

³ Know that the LORD is God.

It is he who made us, and we are his;
we are his people, the sheep of his pasture.

- ⁴ Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and praise his name.
- ⁵ For the LORD is good and his love endures forever;
his faithfulness continues through all generations.

2. The practice of moment by moment abiding in Jesus

⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

3. The practice of fellowship and community with God's people

Hebrews 10:24-25

²⁴ And let us consider how we may spur one another on toward love and good deeds, ²⁵ not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

4. The practice of generously sharing God's resources

2 Corinthians 9:6-15

⁶ Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously...¹⁰ Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹ You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.¹² This service that you perform is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God.

5. The practice of seeking divine appointments to share the gospel

Matthew 5:14-16

¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Colossians 4:2-6

Devote yourselves to prayer, being watchful and thankful. ³ And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. ⁴ Pray that I may proclaim it clearly, as I should. ⁵ Be wise in the way you act toward outsiders; make the most of every opportunity. ⁶ Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.