OT LACKING ANYTH	HING. IF ANY OF	YOU LACKS WIS	DOM, YOU SHO	DULD ASK GOD.	WHO GIVES (GENEROUSLY TO	ALL WITHOUT FINDIN
AULT, AND IT WILL B							NE WHO DOUBTS IS LIK
WAVE OF THE SEA,							CAUSE, HAVING STOC
HE TEST, THAT PERS							'E HIM. WHEN TEMPTE
O ONE SHOULD SAY							ONE; BUT EACH PERSO
TEMPTED WHEN TH							S CONCEIVED, IT GIVI
irth to sin; and s							THERS AND SISTERS. H
HOSE TO GIVE US E							HE CREATED, MY DEA
ROTHERS AND SISTE							OW TO BECOME ANGR
HE EVIL THAT IS SO	PREVALENT AND	HUMBLY ACCE	PT THE WORD R	LANTED IN YOU	HICH CAN	SAVE YOU DO	NOT MERELY LISTEN
HE WORD, AND SO I	DECEIVE YOURS	LVES DO WHAT		NE WHO LISTEN	IS TO THE WC		OT DO WHAT IT SAYS
KE SOMEONE WHO	LOOKS AT HIS F	ACE IN A MIRRO	R AND, AFTER L		SELF, GOES A		DIATELY FORGETS WH
E LOOKS LIKE, BUT I	VHOEVER LOOK	S INTENTLY INTO	THE PERFECT	AW THAT GIVES		ND CONTINUES	IN IT-NOT FORGETTIN
HAT THEY HAVE HE.	ARD, BUT DOING	GIT-THEY WILL B	BE BLESSED IN	WHAT THEY DO.	RELIGION TH	AT GOD OUR FA	THER ACCEPTS AS PUI
ND FAULTLESS IS TH		TER ORPHANS A	ND WIDOWS IN	THEIR DISTRES	S AND TO KE	EP ONESELF FRO	om be ing polluted i
HE WORLD, MY BRO	THERS AND SIS	TERS, BELIEVERS	I <mark>n o</mark> ur glori	OUS LORD JESU	IS CHRIST MU	ST NOT SHOW F	AVORITISM. SUPPOSE
AN COMES INTO YO	DUR MEETING W				D A POOR MAI		CLOTHES ALSO COMI
I. IF YOU SHOW SPE			EARING FINE O	CLOTHES AND SA	AY, "HERE'S A		R YOU," BUT SAY TO TH
UUR MAN, "YOU STA			021 2066	ESTIONS NO	ANES		ARE BOOR IN THE EV
JUGES WITH EVIL TI							ARE FOOR IN THE ET
HE POOR IS IT NOT							INTO COURT? ARE THE
OT THE ONES WHO							THE ROYAL LAW FOUN
SCRIPTURE. "LOVI							SM. YOU SIN AND A
ONVICTED BY THE L							NE POINT IS GUILTY C
REAKING ALL OF IT.							JRDER." IF YOU DO NO
OMMIT ADULTERY B							WHO ARE GOING TO E
JDGED BY THE LAW							NE WHO HAS NOT BEE
ERCIFUL. MERCY TR							IMS TO HAVE FAITH BU
AS NO DEEDS? CAN							FOOD. IF ONE OF YO
AYS TO THEM, "GO							, what good is it?

Just put your faith into practice!

James 2:14-26

¹⁴ What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? ¹⁵ Suppose a brother or a sister is without clothes and daily food. ¹⁶ If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it? ¹⁷ In the same way, faith by itself, if it is not accompanied by action, is dead.

¹⁸ But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by my deeds. ¹⁹ You believe that there is one God. Good! Even the demons believe that—and shudder.

²⁰ You foolish person, do you want evidence that faith without deeds is useless? ²¹ Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? ²² You see that his faith and his actions were working together, and his faith was made complete by what he did. ²³ And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. ²⁴ You see that a person is considered righteous by what they do and not by faith alone.

²⁵ In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? ²⁶ As the body without the spirit is dead, so faith without deeds is dead.

This whole passage is an affirmation of biblical faith, the faith that saves us and the faith that empowers our relationship with Christ

- 1. Faith without deeds is not saving faith
- 2. Faith without action is dead
- 3. Faith is more than dogma
- 4. Faith is expressed in action
- 5. The faith that saves is also seen